



## **Club Application Form**

### **Criteria**

- All applicants must be UBC students and PhUS members in good standing at the time of application.
- Applications who do not follow the Application Process below or criteria above will not be considered.

### **Application Process**

Download and complete the PDF application form below. Please note that applications will be reviewed as they are received. Clubs should expect a response back from PhUS within a month of the application submission.

When finished, please complete the following:

1. Save the file using the following file name format: Club Application – Club Name.docx
2. Attach the file to an email with a subject titled “Club Application Submission”
3. Email your completed document to the PhUS VP Internal Affairs at [internal@ubcphus.org](mailto:internal@ubcphus.org).

If you have any questions about the process or requirements, please do not hesitate to contact the VP Internal Affairs at [internal@ubcphus.org](mailto:internal@ubcphus.org).

### **Terms of Agreement**

I agree to abide by the terms and conditions as stated in this application. The information submitted is true and correct to the best of my/our knowledge

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



<b>Applicant's Information</b>		
<b>Full Name</b>	<b>Student Number, Year</b>	
<b>Email Address</b>	<b>Phone Number</b>	
<b>Co-applicant(s) Information</b>		
<i>Please indicate any other students involved in planning/executing this club. If there are more than three (3) other students, attach another page to the end of this application form and list them.</i>		
Full Name	Student Number	Year
<b>Club Information</b>		
<b>Full Name of Club</b>		
<b>Please briefly describe the purpose and goals of this club.</b>		
<b>Please explain how this club offers a unique experience to the student body that is not offered by any pre-existing clubs.</b>		



**What sort of resources will this club require from the Pharmacy Undergraduate Society (PhUS), if any?**

**Please provide detailed descriptions of initiatives that your club would like to host if approved.**