

Pharmacy Undergraduate Society 2405 Wesbrook Mall Vancouver, B.C. Canada V6T 1Z3

Website: www.ubcphus.org

# PhUS Council Minutes Date August 17th, 2025 Time 6:30PM

President	Alvin Adams	Р	1 <sup>st</sup> Year Rep		
VP Internal	Navreet Grewal	Р	1 <sup>st</sup> Year Rep		
VP External	Grace Du	R	1 <sup>st</sup> Year Rep		
AVP Internal	Nehya Dhillon	Р	2 <sup>nd</sup> Year Rep		
VP Academic	Rachel Jung	R	2 <sup>nd</sup> Year Rep		
AVP Academic	Jayden Pun	Р	2 <sup>nd</sup> Year Rep		
VP Finance	Soeun Chang	Р	3 <sup>rd</sup> Year Rep		
VP Social	Iris Min	Р	3 <sup>rd</sup> Year Rep		
AVP Social	Deelan Rawanduzy	R	3 <sup>rd</sup> Year Rep		
VP Communications	Miffia Huang	Р	2026 Grad Reps (3 <sup>rd</sup> Year)	Alexis Coxon	-
Secretary	Carl Silverio	Р		Sonia Plaha	-
Sports Representative	Tseten Sherpa	L	4 <sup>th</sup> Year Rep	David Wang	Р
Sponsorship Coordinator	Sungwon Kim	R	4 <sup>th</sup> Year Rep	Ryan Kwok	-
Mentorship Coordinator	Amy Lee	R	2027 Grad Reps (4 <sup>th</sup> Year)	Ava Meririll	R
				Payton Leonard	R
			Senator	TBA	
Faculty Representative	Dr. Katherine Seto	-	Faculty Representative	Jennifer Chatterton	-
Faculty Representative	Dr. Marion Pearson	-	Faculty Representative	Gloria Cheng	-
Faculty Representative			Faculty Representative	Amanda Haggett	-

P (present) | A (absent) | R (regrets) | L (late) | - (not required to attend)

**Guests:** 

**Meeting Presentation:** 

Meeting called to order at 5:03 PM

**Approval of Minutes** 

Moved: ; Seconded:





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#### **Discussions:**

- 1. PhUS Welcome + Icebreakers
- a. PY1 Lunch Box Distribution
  - i. Tuesday September 2nd approx 11:30am
  - ii. 6 volunteers
  - iii. Free lunch afterwards
    - 1. Chicken (guacamole, spiced rice, cabbage, cilantro, black chilli mayo, sriracha dairy free)
    - 2. Barbacoa (braised beef, spiced rice, black beans, cabbage, arugula, crispy shallots, black chilli mayo, salsa verde, cilantro, jalapeno diary free; gluten free available)
    - 3. Super Veg (spiced rice, black beans, cheese, lime crema, chipotle mayo, cabbage, salsa, yam tempura (vegetarian; dairy and vegan available)

## 2. Backpacks



**Medicine Shoppe** 

**UBC Pharm** 

**PhUS** 

**CSHP** 

### 3. GPA Updates

- a. Events:
  - i) Finished itinerary
  - ii) Finished Opening Slides
  - iii) Will be confirming route of the event soon
  - iv) Sending out mass emails to clubs/faculty/ sponsorship about the event
- b. Sponsorship:
  - i) Have been communicating with sponsors regarding their stations( if applicable)
- c. Logistics
  - i) Have ordered food
  - ii) Ensuring that we get all supplies and equipment (email will be sent out on what we are providing)
  - iii) All tickets have been sold!!!!
- d. Human Resources:





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- i) Have created teams for the event ( Group leaders(GL's) participants)
- ii) Will be creating a main group chat with all volunteers and then smaller group chat with their volunteer types.
- iii) Finished orientation slides
- e. Marketing
  - i) Will continue posting about the event! (Sneak peak to questions for prizes )

## 4. Interclub Meeting was today!

- a. Interclub GC
- b. PLEASE USE NEW BOOKING SYSTEM
- c. Locker Info
- d. Clubs Night will be on Wednesday, September 10th from 6-9pm
  - i) Set up will start at 5:30pm.
  - ii) Please RSVP below: Deadline: Saturday Sept 6th 11:59pm
  - iii)Potential Idea: Try to group everyone by their lab sections, Bingo idea (methods to help maintain groups)

### LINK:

 $\frac{https://docs.google.com/forms/d/e/1FAIpQLScNjQt1k78tgpf5R51NJJNnPHZ6eubjnu41tRX40GPRX\_BHRg/viewform?usp=sharing\&ouid=109857409319224750368$ 





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## **Round Table:**

Faculty	NTR	
	_	Look at the credential report sent by Dr. Seto
President	NTR	· ,
Secretary	NTR	
VP External	NTR	
VP Internal	NTR	
VP Academic	NTR	
VP Social	-	SDM BBQ on September 11th
	-	Will be delivering the groceries this year
VP Finance	-	Has received some cheques now so reimbursement have begun
VP Communications	-	Need the emails for the first years( will be using a QR code)
Sponsorship	NTR	
Coordinator		
Sports Rep	NTR	
Mentorship	NTR	
Coordinator		
Senator		
Grad Reps 2027		
Grad Reps 2026		
1 <sup>st</sup> Year Reps		
2 <sup>nd</sup> Year Reps		
3 <sup>rd</sup> Year Reps		
4 <sup>th</sup> Year Reps	_	Need to determine a good date to give them the bags
		<ul> <li>Potentially on Mondays for PY1's, maybe white coat( or around that time)</li> </ul>

NTR = Nothing to Report

Meeting Adjourned: 5:34 PM

Moved: Alvin ; Seconded: Navreet

Be it resolved that the PhUS council adjourns the meeting.

