



PhUS Council Minutes  
 Date March 20, 2026  
 Time 12:00PM

President	Alvin Adams	P	1 <sup>st</sup> Year Rep	Erica Na	P
VP Internal	Navreet Grewal	P	1 <sup>st</sup> Year Rep	Gurbaz Grewal	P
VP External	Grace Du	P	1 <sup>st</sup> Year Rep	Amy Lee	P
AVP Internal	Neyha Dhillon	P	2 <sup>nd</sup> Year Rep	Jacob Magbag	P
VP Academic	Rachel Jung	P	2 <sup>nd</sup> Year Rep	Emma Jin	R
AVP Academic	Jayden Pun	R	2 <sup>nd</sup> Year Rep	Jaimie Lai	P
VP Finance	Soeun Chang	R	3 <sup>rd</sup> Year Rep	Mitchell Mah	P
VP Social	Iris Min	R	3 <sup>rd</sup> Year Rep	Lindsay Barkworth	P
AVP Social	Deelan Rawanduzy	R	3 <sup>rd</sup> Year Rep	Jin- sun Cho	R
VP Communications	Miffia Huang	P	2026 Grad Reps (3 <sup>rd</sup> Year)	Alexis Coxon	-
Secretary	Carl Silverio	P		Sonia Plaha	-
Sports Representative	Tseten Sherpa	L	4 <sup>th</sup> Year Rep	David Wang	
Sponsorship Coordinator	Sungwon Kim	P	4 <sup>th</sup> Year Rep	Ryan Kwok	-
Mentorship Coordinator	Amy Lee	P	2027 Grad Reps (4 <sup>th</sup> Year)	Ava Merrill	R
			Payton Leonard	R	
			Senator	Chaeyoung Lim	-
Faculty Representative	Dr. Katherine Seto	R	Faculty Representative	Harper Xiao	P
Faculty Representative	Dr. Marion Pearson	P	Faculty Representative	Gloria Cheng	P
Faculty Representative			Faculty Representative		-

P (present) | A (absent) | R (regrets) | L (late) | - (not required to attend)

Guests: Megan Owens  
 Meeting Presentation:

Meeting called to order at 12:03 PM

Approval of Minutes

Moved: Carl Silverio ; Seconded: Miffia Huang





Discussions:

1. Clubs Fund- Rx Run Club- Approved

Submitted by: <b>Megan Owens</b>	Club: <b>Rx Run Club</b>
Event: <b>Journal Club</b>	Date and Time: <b>March - April Weekly Runs</b>
Location: n/a	Projected # of Participants: 25
Amount Requested: \$100	

Event Breakdown:

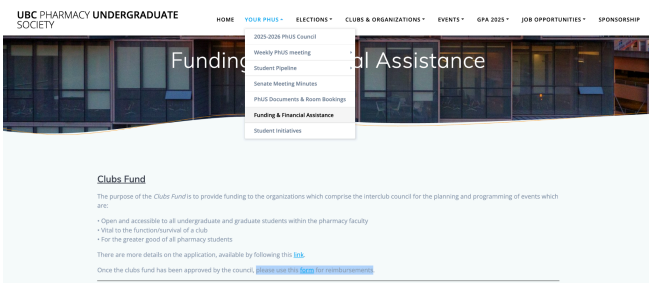
- 50\$ for Gift Card for March Run
- 50\$ for Gift Card for April Run

2. Turnover Dinner

- a. **Turnover report deadline: MARCH 27th 2026**
  - i. *Please use template from last year*
- b. **Date of Turnover Dinner: Friday April 10th 2026 (PHRM 3340)**
- c. **\*\*attendance is mandatory\*\*** *If you cannot come for some reason, reach out to me ASAP*

3. Finance - Reimbursements

- a. Final call for reimbursements:
- b. Please use the e-transfer template and email it to [phus.finance@gmail.com](mailto:phus.finance@gmail.com)
- c. Template can be found on [ubcphus.org](http://ubcphus.org) → Your PhUS → Funding & Financial Assistance



- d. **It takes 7-10 business days for AMS to process reimbursements... please submit reimbursements asap to ensure that they can be processed for this school year**
- e. If you're missing a bank statement that reflects the purchase and the total is < \$500, using a past bank statement that shows your full name + last 4 digits of card will suffice.
- f. Please submit all reimbursements by **Friday, March 27th at 11:59 PM**
- g. DM me or email [phus.finance@gmail.com](mailto:phus.finance@gmail.com) if you have any question





Round Table:

Faculty	- NTR
President	- NTR
Secretary	- Hired position applications due today - Second slate elections due March 24th. • Election campaigns estimated to be from March 30th- April 3rd
VP External	- Go to Nest for PAM event
VP Internal	- Clubs will be reviewed for PhUS status • Idea: should we shout out the clubs that put a lot of effort into pharmacy?
VP Academic	- NTR
VP Social	- NTR
VP Finance	- NTR
VP Communications	- NTR
Sponsorship Coordinator	- NTR
Sports Rep	- Sports night: we have registered the teams - The Medicine Vs Pharmacy basketball event went well!
Mentorship Coordinator	- Take a look of the guide that was posted
Senator	-
Grad Reps 2026	
Grad Reps 2027	- Currently still organizing, cake and champagne event
1 <sup>st</sup> Year Reps	- NTR
2 <sup>nd</sup> Year Reps	- NTR
3 <sup>rd</sup> Year Reps	- NTR
4 <sup>th</sup> Year Reps	-

NTR = Nothing to Report

Meeting Adjourned: 1:02 PM

Moved: Grace Du; Seconded: Jacob Magbag

Be it resolved that the PhUS council adjourns the meeting.

